

Application to Exhibit an SAE with Santa Paula FFA 2019 - 20



Exhibiting for show, any species or project with Santa Paula FFA is a privilege, not a right!!

This application is intended to be competitive in nature, meaning not all applications will be approved. There are basic and minimal requirements which must be met before a project can be considered. There will only be a limited number of students per agriculture teacher allowed in order to monitor all students and livestock projects safely. Please complete this application in order to apply to raise a livestock project for the Ventura County Fair.

This application is DUE on or before February 3rd, 2020 at our FFA Meeting, **NO EXCEPTIONS!**

Time stamp received: _____

Exhibitor Name: _____

ID: _____

Current Grade in School: _____

Cell Phone Number: _____

Parent/Guardian Names: _____

Parent Email: _____

I am submitting this application to exhibit at the following shows (mark appropriate):

_____ Ventura County Fair (August 2020)

Species: _____

Minimum Qualifications for admission of application:

- Must be enrolled in an approved Ag Education Class
- Minimum cumulative GPA 2.5 both SEMESTERS - printed from counselor - reviewed at time of DNA/Entry Form
- Are on track to receive the State FFA Degree or the American FFA Degree
- Overall GPA 2.0
- Passed all classes with a C- or better both Fall and Current Grades for Spring. (review transcript)
- Shown progress in FFA by attending 8 or more Chapter Level FFA events from 2/1/19 – 2/3/20
- Shown progress in FFA by attending a minimum of 8 FFA Chapter meetings from 2/1/19 – 2/3/20
- Has participated in a minimum of 3 FFA Activity above the Chapter level from 2/1/19 – 2/3/20
- Has helped with at least one of our fundraisers activities such as Poinsettia Sales, Pumpkin Patch Petting Zoo, Parades, Plant Sales, or any other activity to help raise funds for the agriculture program.
- Has an identifiable 2019 - 20 SAE project outlined in the AET record book with a completed profile, agreement(s) & budget
- SAE has a budget completed for 2020 SAE project
- Attendance & Behavior – does not excessive absences, tardies, truancies, discipline issues, referrals or Saturday School will lower your overall score of your application
- Is in good standing with the agriculture program as identified by previous year's participation in the agriculture program, 4H, Independent or Grange program.

- Parent/Guardian support is evident as indicated in application portion. Parent must attend the mandatory parent meeting and two of the summer meetings. Parents will sign up to volunteer at the Ventura County Fair with student supervision, barn duty, pig boarding, helping at the auction, transporting livestock or any other activities Mr. Flores may need help with.
- Code of Ethic is signed by both parent and exhibitor
- All signatures are present
- All AET reports, as requested on the last page of this application are printed and attached
- Has completed the entire application for review and turned it in on time
- Has completed all requirements of the previous SAE livestock project
- 1st year members & 1st year students in the agriculture program will be given priority

1. List all **Agriculture Classes** you have taken and/or are enrolled in currently:

2. What **FFA Degrees** do you have and what year were they obtained:

3. What **Chapter Level FFA events** have you participated from Feb 1st, 2019 to Feb. 3, 2020? (Must have attended at least 8 FFA Chapter Level Events) List them here:

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4. What **FFA Chapter Meetings** have you participated in from Feb. 1st, 2019 to Feb. 3rd, 2020 (Must have attended at least 8 FFA meetings). Parents are required to attend at least two of the yearly FFA meetings and at least one summer meeting)

5. Have you participated in any event that is **ABOVE the Chapter Level** from Feb. 1st, 2019 to Feb. 3rd, 2020? (You must have a minimum of three) _____y/n

If so, list that activity here

6. What **SAE project** is identified in your AET record book?

*SAE must have the Agreement completed with budget and must show a minimum of 50 total hours of labor in the journal.

If you have completed one or more SAE projects, the following AET record book areas must be completed and up to date:

- ____ Journal
- ____ Financial
- ____ FFA Activities
- ____ Community Service

7. What **Career Development Events** did you participate in 2019 - 20?

8. If you are a previous Ventura County Fair livestock exhibitor did you participate in any of the following? (mark yes/no/NA)

- _____ Farm set up _____ Ear tagging _____ Attend All Barn Duty _____ Abided by SAE Agreement
- _____ Fair setup _____ Fair cleanup/load out _____ Farm Clean up
- _____ Attended FFA Showmanship Practices _____ Submit at least 5 buyer letters
- _____ Complete a Livestock Educational Board _____ Decorations Committee
- _____ Completed Auction Running _____ Submitted you Buyer Letters on Time _____ Completed AET Record Book

**For those applying for animal housing at the Santa Paula Unified School District Farm
please complete the box below:**

**Livestock shall not be housed at the farm for the sole purpose of personal use or breeding programs.

Have you housed an animal at the farm before? _____ yes or no
Do you have transportation to and from the farm? _____ yes or no
If you had a project at the farm in 2019, did you participate in the farm work days? _____ yes or no
If you had a project at the farm in 2019, did you clean up your pen after fair? _____ yes or no
If you had a project at the farm in 2019, did you EVER have your pen flagged as dirty by an advisor? _____yes/no

9. Do you have any long-term summer commitments or plans that will keep you away from your animal and responsibilities? (Employment/vacations/camps)

10. How do you plan to pay for your project, please explain?

12. All current Seniors must be on track to receive the **American Degree**, are you? Yes__ No__

13. All current Seniors must be on track to graduation and passing all their classes with a C- or better? Must be enrolled in a minimum of 5 classes per semester. Yes__ No__

14. If eligible, will you complete a State Degree application in December, 2019? Yes__ No__

15. All FFA Exhibitors must have their **own FFA jacket and FULL show attire uniform**. Do you own a jacket? y/n

16. Write a statement on the lines below responding to **“My purpose in exhibiting on the livestock show team as a Santa Paula FFA member is”**

(use additional paper if needed)

17. The Agriculture Instructor/FFA Advisor will determine if 5th year FFA members will be able to participate in the SAE Livestock Project program. All students must be continuing their education, majoring in an agriculture and working towards their American Degree.

18. A livestock exam will be taken as part of the application process to determine your knowledge of the livestock project, quality assurance, and this application process. The exam must be taken by Feb. 3, 2020. Your score will be used towards the points to rank your application.

Parent/Guardian Portion:

Name of Parent/Guardian completing this portion: _____

Contact Phone number: _____

Email: _____

1. As a parent or guardian of this applicant, will you support this project? ____yes ____ no
2. Who will be responsible for the applicant's travel arrangements to the farm, to practices, to fairs and shows, if not please explain? _____
3. Are you interested in joining the Santa Paula FFA Alumni Association? ____ yes ____ no
4. Will you be involved in farm set up and clean days, as well as, fair volunteer hours, set up and clean up days?
___ Y __N
5. The parent or guardian shall describe in the box below how they plan to assist the applicant, such as reviewing the plan for purchase, daily supervision of animal care, transportation support, animal welfare and care, communication with advisors, academic support, and marketing of the project for sale?

SPHS – Santa Paula Agriculture Program/FFA - Code of Ethics

Student Behavior:

1. FFA members are expected to respect the authority and direction of all teachers and site representatives of all agricultural department events and activities.
2. FFA members are expected to be held accountable for their actions and that communication between advisors and site administration will occur when violations are made.
3. All FFA exhibitors are expected to conduct themselves in a cooperative and courteous manner while participating and representing the Santa Paula FFA chapter at FFA sanctioned events, fairs, and shows.

Conduct Policy:

FFA Members, who wish to have the privilege of participating in FFA activities within the Santa Paula FFA Chapter including but not limited to; all Local, Sectional, Regional, State or National events including all County/State Livestock Expositions, Fairs and Shows, must conduct themselves in accordance with the Conduct Policy. A violation of this code of conduct or code of ethics before, during, or after participation in any recognized FFA event and or activity will result in the removal of the member and the project from the event, activity, and/or fair and show. All violations will be reported to the Santa Paula High School Administration for further action under the school's conduct policy and the member/exhibitor understands that his/her future participation in the FFA may be limited and or prohibited for a period of time or for its entirety. A meeting of the member, parent/guardian, advisor, and administration will be held to determine future standing of member eligibility.

Code of Show Ring Ethics:

Youth represent the entire program and your behavior reflects parents, leaders, school, and the entire FFA organization. Any youth who breaks the code of Ethics or allows another person (adult or peer) to talk you into violating the code of ethics agrees to forfeit all awards on that entry and your membership will be in question based on the findings and decision of the site administrators.

1. Students and or parents who risk the reputation of the Santa Paula FFA Chapter, Santa Paula High School and Santa Paula Unified School District before, during and or after an event, shall be held accountable for their actions by possible removal from the FFA Chapter and the Agriculture Program.
2. All food animals raised and shown by Santa Paula FFA students shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of drug residue. Any animal found to have been changed in appearance, and or performance, shall be in violation of the Santa Paula FFA Code of Ethics. Student exhibitors and or parents will be subject to removal from FFA program or face consequences for such actions as assessed by FFA advisors and school administration.
3. By entering an exhibit in any fair or show you accept any disciplinary action taken for any violation of this Code of Ethics and any other rules of the competition of the fair without recourse against management including advisors, school administration, and fair officials.
4. Students are not to be involved in any illegal activities while participating in FFA events, including but not limited to alcohol, tobacco, drugs or firearm use.
5. Students who cannot exhibit/show their entry for any reason will notify the advisor immediately and make arrangements for a substitute showman.
6. Any protest consideration presented by any parent or student representing the Santa Paula FFA Chapter must be approved by the advisor of the chapter and or advisor of the project. All protests are subject to administration approval.

I agree to conduct myself in an honest, ethical, and upstanding manner. I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read and understand this Code of Ethics and any other rules of competition.

Student Name Printed

Student Signature

Date

Parent Name Printed

Parent Signature

Date

ADDITIONAL Reports to print:

1. You must obtain one copy of your “unofficial transcript” from your counselor and attach it to this application.
This may not be generated until AFTER the close of Semester One grades. If you are getting a steer, you must be passing all your classes with a C- or better with an overall 2.0 GPA for the year before applying for this project.
Additional transcripts will be required at entry deadlines.
2. Attendance records from semester one will be checked by advisors. Any students with truants, Saturday Schools, SARB, or un-excused absences will not be considered.

Please obtain the following reports from your **AET Record Book** - you must print and attach all reports to this application for consideration (non-computer generated print-outs will not be accepted)

****Remember All events in the AET are time-stamped.**

1. Log onto your AET Record Book
2. Click on REPORTS
3. Print the following reports exactly as stated

Journal & Resume Reports Section:

1. From the journal and resume section click on “Journal Details”
2. Enter the START DATE
3. Enter the END Date
4. Under Activity Type change the drop down menu to:
 - a. Experience Related Activities - Leave subtype as all - click print at top of page
 - b. FFA Competition Activity - Leave subtype as all - click print at top of page
 - c. Other FFA Related Activity - Leave subtype as all - click print at top of page
5. Click Back to AET

Journal & Resume Reports Section:

1. From the journal and resume section click on “Resume Report”
2. Once the file opens, press PRINT

SAE & Profit Reports Section:

1. From this section click on Single Experience (SAE) Reports
2. Click on “SAE Agreement (PDF)”
3. Allow page to download then press PRINT

By signing this document, you understand that this application is COMPETITIVE in nature and all responses will be considered. Each application will be reviewed by an SAE committee and evaluated based on accuracy of events, printed AET reports, and overall completeness of the application. Applicants also understand that priority will be awarded to those who show progress towards chapter achievement and involvement in the Program of Activities. Please note that if selected to exhibit an SAE project, you will be notified, until then please do not assume that you are clear to enter any Santa Paula FFA exhibit in any County, State, or National Show.

Exhibitor Signature _____

Date _____

Parent/Guardian Signature _____

Date _____